



**BRONZE LEVEL SPONSOR CONTRACT**

**INDIANA BLACK EXPO, INC.**  
3145 North Meridian Street, Indianapolis, Indiana 46208 |  
(P) 317-925-2702 | (F) 317-925-6624 | www.indianablackexpo.com

I would like to be a Multiple Year Sponsor to secure a flat sponsorship rate!  2 years  3 years

**COMPANY INFORMATION**

Company Name \_\_\_\_\_  
Billing Address \_\_\_\_\_  
City \_\_\_\_\_  
State \_\_\_\_\_  
Zip Code \_\_\_\_\_  
Website URL \_\_\_\_\_

Authorize Representative \_\_\_\_\_  
Job Title \_\_\_\_\_  
\*Signature \_\_\_\_\_  
E-Mail \_\_\_\_\_  
Phone \_\_\_\_\_  
Fax \_\_\_\_\_

**MAIN SPONSORSHIP CONTACT PERSON**

Name \_\_\_\_\_  
Job Title \_\_\_\_\_  
E-Mail \_\_\_\_\_  
Phone \_\_\_\_\_  
Fax \_\_\_\_\_

**LOGO & AD COPY CONTACT PERSON**

Name \_\_\_\_\_  
Job Title \_\_\_\_\_  
E-Mail \_\_\_\_\_  
Phone \_\_\_\_\_  
Fax \_\_\_\_\_

**SPECIFY SPONSORED EVENTS BELOW AND AMOUNTS OF EACH INDIVIDUAL SPONSORED EVENT**

- ARTS & ENTERTAINMENT EVENT \_\_\_\_\_ \$ \_\_\_\_\_  
\_\_\_\_\_ \$ \_\_\_\_\_  
\_\_\_\_\_ \$ \_\_\_\_\_
- YOUTH & FAMILY EVENT \_\_\_\_\_ \$ \_\_\_\_\_  
\_\_\_\_\_ \$ \_\_\_\_\_  
\_\_\_\_\_ \$ \_\_\_\_\_
- BUSINESS TO BUSINESS EVENT \_\_\_\_\_ \$ \_\_\_\_\_  
\_\_\_\_\_ \$ \_\_\_\_\_
- CONSUMER EXHIBIT ZONE \_\_\_\_\_ \$ \_\_\_\_\_

**\*Total Amount of Event Sponsorship Levels Equals Total Bronze Amount: \$8,500**



**BRONZE LEVEL BENEFITS \$8,500**

| BRANDING/MARKETING   | EXHIBITION HALL  | TICKETS & HOSPITALITY   |
|--|--|---|
| Company logo on designated sponsored events signage (optional)                                 | 10 X 10 exhibit space in Sponsor Zone  | 1 Table of 10 at Mayor's Breakfast (Black Business Conference Sponsor Only) |
| Company Listing on associated event printed materials (optional)                               | Signage placement in Sponsor Lounge  | One-half table at (5 tickets) Corporate Luncheon                            |
| Company name on video screens at Corporate Luncheon  | 3 public announcements in Exhibition Hall during three-day cultural exposition | Invitations for 4 to Chairman & President's Reception                       |
| One-Third Page color ad in Summer Celebration Commemorative Edition of <i>Expose'</i> Magazine |  | 2 sponsor badges (exclusive admission to Sponsor Lounge)                    |
| Listing in IBE Annual Report   |  | 4 exhibitor badges  |
| Listing in 2011 Sponsor & Exhibitor Packages   |  | 2 general admission tickets to the Exhibition Hall                          |

- My benefits for the Bronze Sponsorship are listed above.
- My benefits for the Bronze Sponsorship have been customized as follows: \_\_\_\_\_

**ADDITIONAL OPTIONS**

- I want to become a Corporate Member (\$1,000) \$1,000 \$ \_\_\_\_\_
- Upgrade your exhibit space (\$1,300 per additional 10 x 10 space) \_\_\_\_\_ X \$1,300 \$ \_\_\_\_\_
- Additional Corporate Luncheon Tables (\$500 each) \_\_\_\_\_ X \$500 \$ \_\_\_\_\_
- Additional All White Affair Kick Off Party Tickets (\$25 each) \_\_\_\_\_ X \$25 \$ \_\_\_\_\_
- Additional admission tickets to exhibition hall \_\_\_\_\_ X \$10 \$ \_\_\_\_\_
- Additional tickets to Teen Bling event \_\_\_\_\_ X \$20 \$ \_\_\_\_\_
- Additional ads for *Expose'* Magazine (See Ad Specs) \_\_\_\_\_ X fill in amount \$ \_\_\_\_\_
- Additional Sponsor Badges \_\_\_\_\_ X \$20 \$ \_\_\_\_\_
- Additional Exhibitor Badges \_\_\_\_\_ X \$20 \$ \_\_\_\_\_

Amount of Additional Options: \$ \_\_\_\_\_  
**TOTAL AMOUNT:** \$ \_\_\_\_\_

**PAYMENT INFORMATION**

Enclosed is my check in the amount of \$ \_\_\_\_\_  
 Charge my Visa MasterCard AmEx the amount of \$ \_\_\_\_\_  
 Cardholder's Name \_\_\_\_\_ Account Number \_\_\_\_\_  
 Expiration Date \_\_\_\_\_ CVC Code \_\_\_\_\_ Signature \_\_\_\_\_